

**MINUTES**  
**OF THE**  
**Sixtieth Annual Session**  
**OF THE**  
**Kosciusko Baptist**  
**Association**

**HELD WITH**  
**SPRINGDALE BAPTIST CHURCH**

**Attala County, Miss.**

**October 15, 16, 17, 1920**

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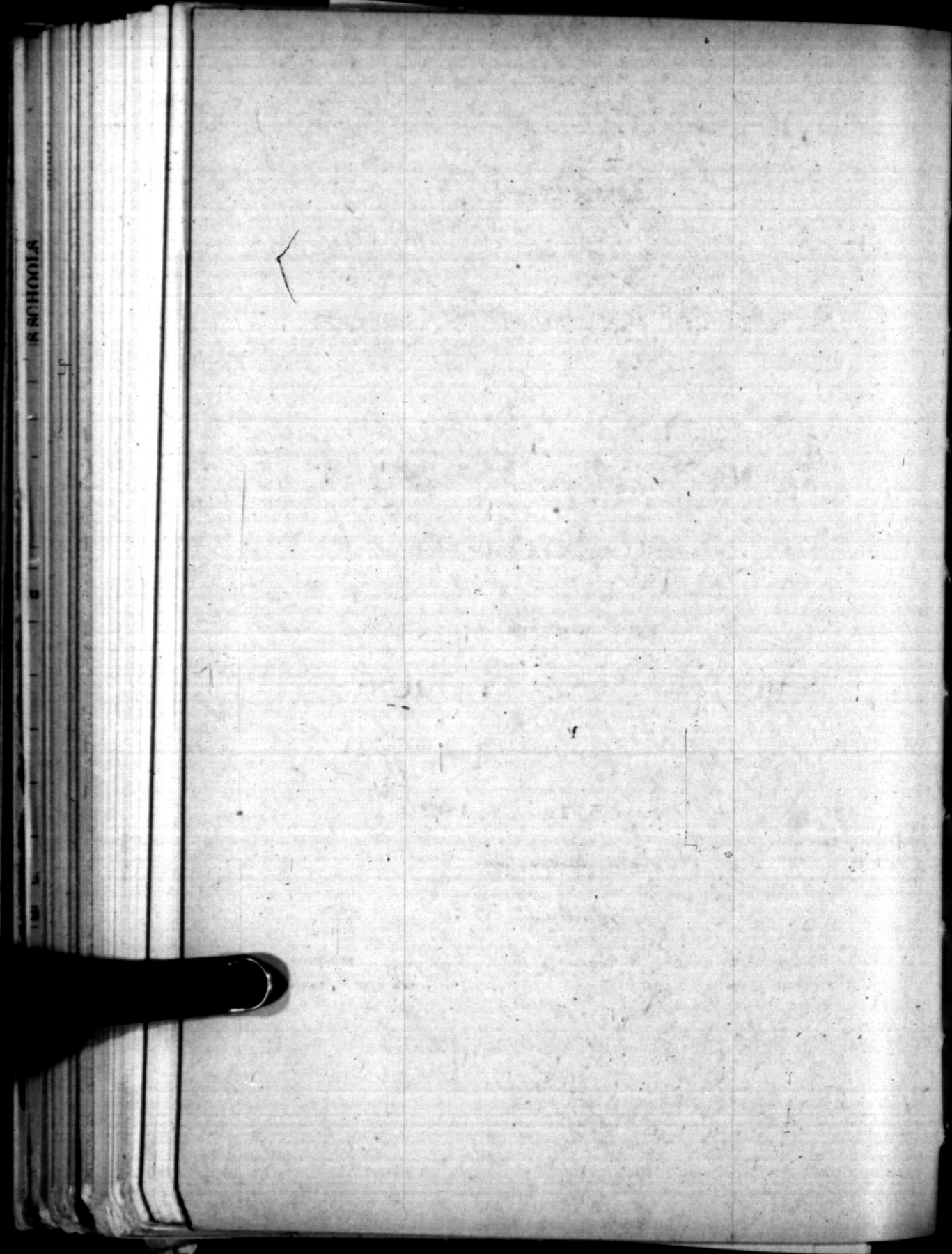
**OFFICERS**

**A. T. CINNAMOND, Kosciusko, Miss.**

**Moderator**

**V. B. TEMPLE, Sallis, Miss.**

**Clerk and Treasurer**



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NEXT MEETING, HARMONY BAPTIST CHURCH

FRIDAY BEFORE THE THIRD SUNDAY

IN OCTOBER, 1921



## PROCEEDINGS

The Kosciusko Baptist Association met in its Sixtieth Annual Session with Springdale Baptist Church, Attala County, Miss., on Friday, October 15th 1920 at 10 o'clock A. M.

After devotional exercises conducted by L. A. Roebuck, the Association was called to order by A. T. Cinnamond, Moderator of the former Association.

The Association proceeded to the election of officers which resulted in the re-election of A. T. Cinnamond, Moderator and V. B. Temple, Clerk and Treasurer.

Corresponding messengers called for and received as follows:

State Board—Dr. J. B. Lawrence.

Baptist Hospital—Dr. M. K. Thornton.

Finance Committee—C. F. Hughes, Cliff Hester and Oscar Simmons.

A. E. Lucas, who represented the Association at the S. B. C. at its last session, made a talk.

W. A. Williams elected a delegate to represent the Association at the next S. B. C., W. H. Beauchamp, Alternate.

Pastor and Deacons of Springdale Baptist Church appointed as Committee on religious worship.

J. F. Johnson, A. F. Temple and W. W. Wood, Committee on Nominations.

Dr. J. B. Lawrence, by special request of Moderator who was to preach the opening sermon, consented to preach the introductory sermon. Text: Matthew 6:10.

Committee on Enrollment reported as follows:

Bowlin—J. F. Wigley, Mrs. T. S. Wigley, Mrs. E. Keith.

Berea—B. W. Veazey, A. L. Veazey, Emma Crosby.

Bear Creek—M. A. Johnson.

Carson's Ridge—C. C. Oliver, J. S. Johnson.

Center—J. M. Gregory, C. P. Pinckard.

County Line—\*

Doty Springs—\*

Ebenezer—W. W. Hollingsworth, L. A. Ward, Mrs. L. A. Ward.

Ethel—J. H. Taylor, J. L. McCool.

Friendship—\*

Hebron—H. J. Tyndall, Essie Lee Tyndall.

Hurricane—B. F. McCrory, Rev. W. A. Williams.

Harmony—A. F. Wade and wife, C. L. Frazier, Mrs. Lille Doty.

Jerusalem—J. H. Jamison, Mrs. E. H. Jamison, Hosea L. Pettit.

Kosciusko 1st—A. T. Cinnamond, R. C. Wilson, J. H. Oliver, R. E. Ousley, J. Q. Ousley, W. B. Allen, D. L. Brown, M. L. Dew.

Kosciusko 2nd—T. M. Mangrum.

Long Creek—S. S. Owen and wife, J. W. S. Guyton.

Macedonia—H. G. Hughes, Mrs. C. A. Hughes.

McCool—J. P. Johnson, J. M. Carr, S. C. Steele, Mrs. J. M. Carr.

New Hope—G. C. McCool, Milton Brown, Lee Ray.

New Salem—W. B. Summerhill, Mrs. W. C. Briscoe, Ira Hodges, Mrs. Effie Hodges.

New Harmony—\*

Pleasant Ridge—A. F. Temple, C. F. Hughes, Geo. Ellington, C. H. Temple.

Pilgrim's Rest—Jim Nabors.

Pine Bluff— \*

Providence—L. A. Roebuck, W. L. Lansdale, Mrs. Sallie Lansdale, Mrs. Maggie Ray.

Springdale—O. P. Simmons, W. W. Wood, W. D. Wood, C. W. Guyton.

Samaria—J. A. Boutwell, Lewis Gowan, F. Sudduth and wife J. R. Jenkins, Mrs. Lewis Gowan, Rev. H. T. Vaughn and wife.

Sand Hill— \*

Stump Ridge— \*

Unity—Mrs. A. M. Smith, A. M. Smith, R. F. Campbell, Miss Hattie Ellard

Vockanookany—W. J. Roby, Mrs. Will Sanders, W. H. Beauchamp.

\*—Not Represented

It was moved and carried that all the churches send their pastors to the State Baptist Convention at McComb City.

The Association adjourned until 1:30 P. M.

#### AFTERNOON SESSION

The Association called to order by Moderator, after singing "Revive us Again," and prayer led by A. E. Lucas.

Religious literature read by Lewis Gowan and discussed by M. K. Thorton, A. T. Cinnamon, and adopted as follows:

#### RELIGIOUS LITERATURE

The agency which brings man in contact with God and the world in which he lives is largely the printed page. By it the whole world is brought to his door. Not only is man brought in contact with God and the world in which he lives, but he is largely the product of his reading. By reading of the conduct of the nations, and the fact of German cruelties the American people were transformed from a state of indifference to one of patriotism and loyalty.

Most that we know on any subject, we learned from somebody else. This contact with others quickens our activities and exalts our aims. A Christian must read the best that other Christians are thinking and doing. There should be a library in every church, suitable books in the home and every member of the family should have his own Bible.

The Baptist Record has become the property of the Baptists of Mississippi and has paid for itself and paid expenses and now has a large paid-up circulation than ever in its history. It ought to be put into every home, either by special offerings for the purpose, or by including it in the budget. In this way it cost only \$1.50. This can be done by any church. Not only should the Baptist Record be put in every home, but every Sunday School should be supplied with literature from the Board in Nashville and that every teacher should equip themselves, by the study of the books in the training course. Also our young people ought to be familiar with the B. Y. P. U. Manual. The Home and Foreign Field, and Royal Service should be read, to cultivate the spirit of missions.

Respectfully submitted,

LEWIS GOWAN.

#### CHURCH DISCIPLINE AND SUPPORT

The word "Discipline" with many other words has been misused until it does not carry with it its full meaning. Discipline is accepted, by the majority of our people, as merely excluding one from the church for some of-

fence. This is a mistaken idea. What is church discipline? It is primarily to teach, instruct, or reform. Secondary, it is to exclude those that are not and will not conduct themselves as a Christian.

The great teacher, after teaching the disciples three years, charged them to "go disciple all nations, teaching them to observe all things whatsoever I have commanded you." When we turn to the present, we have gone far from this teaching. We work to get all in the church possible, then let them go as an orphan without an elder brother. A true Christian wants to know and do God's will, but for the like of training they go on as best they can. Here I bow my head in shame to say that we as preachers have not done our best to teach all things whatsoever Christ has commanded. We are too timid to lay on the people God's will concerning tithing.

Here we might well consider pastoral support. I am glad to say that the average churches are financing their pastors better now than ever before, while there are some still in the rear yet. But, as Christ said "Man shall not live by bread alone," neither should pastors live on money alone. The pastors should have the support of every member's presence, prayers, and powers. Every member of a church should be present, when possible, at every service. Heb. 10:25, warns us against growing negligence in our attendance. There is but one thing of a more vital importance than punctuality and that is the Christians prayer life.

Paul said pray for all the saints and for him. That is pray for each other and for the pastor too. Every Christian should utilize every power both mental and financial to help preach the word. In the different organizations of the church, one may be of untold help to his pastor. While we do this we should ever bare in mind what Christ told the Pharisees, Mat. 23:23, "This ought you to have done, and not have left the other undone." We owe God one tenth of all we earn.

Matt. 18: 15-17 gives Christ's method of dealing with a minor offense. This scripture sets forth reconciliation brother to brother, but where this is impossible, He gives the way to pursue. In 1st Cor. 5:13, we get the method of procedure where one commits a grave offense.

Notwithstanding there are some to be nourished and taught, some to be humiliated or rebuked and brought back to their duty, and some to be excluded, there is but one spirit in which to do either, and that is the spirit of prayer.

Submitted,

A. E. LUCAS.

The above was read by A. E. Lucas and discussed by A. E. Lucas and M. K. Thornton.

#### REPORT ON MINISTERIAL RELIEF

Your committee on Ministerial Relief beg to submit the following:

We believe that the minister, who has come to his day of retirement or who, for any reason, has become disabled, is in every way worthy of our sympathy, prayer and financial support. The same is true of their widows and orphan children. These men and women were faithful to God and His cause in the midst of the greatest sacrifices in laying the foundation for the work of Christ in this state, and surely they should receive our hearty support in their declining years. Other Christian organizations are expected of us in this department of work and in the discharge of this Christian obligation.

# KOSCIUSKO BAPTIST ASSOCIATION

Even railroads and some other businesses and worthy institutions care for their old and faithful employees. We should not only strive to emulate these, but we should furnish our old heroes of the faith, the support they so richly deserve.

W. B. SUMMERHILL.

Read by W. B. Summerhill, discussed by M. K. Thornton, and adopted.

## REPORT ON B. Y. P. U. WORK

The B Y P U holds as its chief aim the training of young Christians in church membership. Baptist churches are democracies. The first essential in a successful democracy is intelligence. B Y P U is the chief agency of Baptist churches in building an intelligent church membership.

Our plan for extension work is on the county basis. Live BYPU's are going out and helping in the organization of unions wherever there is an opportunity. After several unions have been organized in a county, a county convention is organized. The county is divided into groups with a group captain over each group of churches, with the task of putting one or more B Y P U in every church in his group. These county conventions head up in the State Sunday School and B Y P U Convention, which meets annually. Several counties have organized this summer and our state secretary plans to organize every county in the state this summer. Let us as an association, as churches, and as individual members of these churches realize the need of training our young members and let us back up the program outlined by our Board and B Y P U Secretary.

Respectfully submitted

R. E. OUSLEY.

This report was read by R. E. Ousley, discussed by R. E. Ousley.

## ORPHANAGE

The Mississippi Baptist Orphanage was founded more than twenty years ago in response to a divine call. It was not until then that Mississippi Baptist had the conception of christianity as the Apostle James had when he said pure religion and undefiled before God and the father is this: To visit the fatherless and widows in their afflictions and to keep himself unspotted from the world, and in John 14:18, when they were crying unto him like children, he said, "I will not leave you comfortless." (the literal meaning of the Greek words) (I will not leave you orphanage) but I will come to you. And in obedience to the divine command our orphanage work is a work, well pleasing unto Him who said, "Suffer little children to come unto me, and forbid them not for of such is the Kingdom of Heaven."

More than a thousand children have been cared for and trained up into usefulness since the establishment of our home. Many have gone out into the world for themselves and are filling useful positions and are proving themselves good citizens and good home makers. We commend this work most heartily to the people of our churches and recommend that since the orphanage is provided for in a financial way by the \$75,000,000 movement, that the people of our churches and Sunday Schools in this association shall see to it that boxes of clothing and barrels and boxes of produce of all kinds, together with canned fish, corn, peas, and molasses be sent in in abundance.

I am informed by superintendent that they are shorter of clothing and canned goods of all kinds this year than they have been in many years. And

that they are buying molasses now for the first time in ten years.

Let us remember the orphan children liberally out of the things that the Lord has permitted to us. We learn that the health of the children has been good during the year, they have just passed through an epidemic of small pox, but by intelligent care and good management, only about sixteen out of one hundred and sixty children had the small pox. They are all well and sound, leaving not even the marks of the disease upon them.

Let each church in this association prepare and ship to Bro. J. R. Carter, a box containing all the things that our orphan children will need, that one can spare, and in our daily devotion let us remember the children and the management. Let our people all rally to our orphanage with our prayers and our means and God will bless us.

Respectfully submitted.

W. A. WILLIAMS.

This report was read and discussed by W. A. Williams.

### REPORT ON MISSISSIPPI BAPTIST HOSPITAL

The Mississippi Baptist Hospital at Jackson is filling a long felt want among our people. Through it we are carrying on a part of the work of our Savior. He "went about, teaching, preaching, healing." He healed by a word or by a touch. We heal through the skill of a physician and the tender ministrations of a nurse.

We have about 20 young ladies in training as student nurses. They are of the highest type young ladies. After three years of work and study in the hospital they go out as graduate nurses to bless suffering humanity.

Attention is given to the religious side of life both among the patients and employees. The superintendent moves freely through the hospital and where he feels it well he has prayer with the sick and always speaks a word of cheer and encouragement to the patients. He gives one evening a week to Bible study and prayer with the employees.

This year has been a good year every way. From January to August 609 patients had come and gone from the hospital. Of this number 75 were charity. Only six of this large number died. The income from the patients during this time was a little the rise of \$21,000. This about met all the expenses including a little more than \$2,000 devoted to charity. The charity patients get the same treatment as the pay patients except that they occupy the wards.

Bro. M. K. Thornton, who was a pastor at Starkville so long, has been elected Supt. and is getting the work well in hand. He gave up the Hattiesburg Main Street Church, one of the largest and best churches in the state to take charge of this work. We feel sure he will make good as a superintendent of the hospital as he did as pastor. He was one of the best in the state.

In view of the warm place the hospital has in the hearts and lives of our people, we would recommend:

1. That we all meet our obligations to the 75 million Fund so that our Hospital may have its needed buildings and equipment and may continue to enlarge its usefulness.
2. That we patronize our own hospital when we have to send our loved ones off for treatment.
3. That we remember to pray for the hospital and its employees that they may all have grace to meet their high responsibilities.



# KOSCIUSKO BAPTIST ASSOCIATION

## REPORT ON BAPTIST MEMORIAL HOSPITAL

A year ago our Baptist Memorial Hospital rejoiced in the prospect of some \$300,000.00 from the 75 Million Campaign from Tennessee. Today it has in cash and pledges over \$1,300,000.00. This was brought about by our good friend Mr. A. E. Jennings asking the Executive Board of the Tennessee Convention to make the gift from the Campaign a half million on condition that he would stand for the same amount. This was agreed to. Owing to the gift of Mr. Will Dockery to build the Nurses' home as a Memorial to his wife, and Mr. Jennings liberal gift, \$650,000.00 came in connection with the campaign and Memphis in four days in March made their gift \$712,000.00.

Last year was the largest in service in the history of the institution. 7858 patients were admitted, 1248 of whom treated free of charge. The business amounted to \$287,050.57; of this \$36,638.84 was for charity. By states 2183 were from Mississippi, 3882 from Tennessee, 751 from Arkansas, and 1042 from other states.

Wonderful progress has been made during the last year in remedying defects and building up the hospital on the truest principles. All Baptists may well rejoice that it is our hospital, ministering in the name of our Christ to people of all names and sorts.

Respectfully submitted,

H. G. HUGHES

Read by H. G. Hughes, discussed by M. K. Thornton. It was adopted but the standing committee was authorized to condense it. It being too long for publication.

Adjourned to meet at 9:30 A. M. on following day.

**SATURDAY'S SESSION.**—The Association was called to order at 10 A. M. by L. A. Roebuck Moderator Protem. After devotional exercises led by W. H. Beauchamp.

## REPORT ON STATE MISSIONS

Whereas our State Mission work is our Judea, which is the foundation or stepping stone to all of our Mission enterprises. We are gratified to know that our soul winning campaign was not in vain, for we had in last week's report 1092 evangelistic meetings held with a total of 12180 received into the church in this state or in the Baptist Record territory, of which number 1 had the pleasure of baptizing 43, for which I thank God and take courage. Now we know we are living in a critical period where we are confronted with all kinds of problems, both practical and religious. We find in every phase of life more or less unrest, even among God's people. Some are trying to satisfy themselves by criticizing the administrative branches of our government. Some are trying to find satisfaction in criticizing the 75 Million Campaign. But in my opinion the only thing that will ever bring peace and satisfaction to a troubled world is for God's people to join hearts and hands in the doing of God's will in the evangelization of the world and never should one of God's children give any encouragement to any phase of lawlessness or ungodliness in any form, for we are weary of war and strife among our people, for we believe we have arrived to the time where God's people must go forward and not backward. So let us everyone do his or her best to honor God, both with ourselves and our substance.

We recommend especially that every pledge to the 75 million campaign

be paid as subscribed and all that haven't subscribed, should come forward with an offering to the Lord.

Respectfully submitted,

L. A. ROEBUCK.

### HOME MISSION REPORT

The foundations of America are fundamentally religious, and the only spirit which may be trusted adequately to safeguard them is that of Christian patriotism.

Following the World War and in the midst of Reconstruction problems, thousands of our people have made a new dedication of themselves to this Christian Americanism, and in no section more than in the South, where the largest proportion of native Americans reside. They propose to safeguard American liberties by safeguarding that faith which alone made those liberties possible, and to keep lighted in America a beacon of liberty which shall shine out across the seas to cheer and bless people who grope in darkness.

In 1919 the missionaries of our Board baptized one convert for every three received into our churches. Regularly they baptize from twenty to twenty five per cent as many converts as the entire number who enter our churches. For fifteen years its Evangelists have averaged 450 baptisms per year per worker, a record far out-stripping that of any other similar agency. Its system of Mountain Schools is larger than any other and is the acknowledged standard in adaptability. Its Enlistment work is rapidly bringing a more adequate standard of spiritual instruction and effectiveness in hundreds of churches. Its Church Extension work has grown from infancy to lusty strength in a period of only a few years.

We commend our Board for its faith and vision in grappling the stupendous tasks that now confront us and in believing that our people will respond to such leadership. We recommend that constant prayers be made for the Board, for its missionaries and for its work, and that we give it large and sustained support through our gifts to the 75 Million Campaign.

We commend to our people the admirable Mission Study Books of the Board, through which a true view is presented of the large problems we confront, and recommend that pastors, superintendents, mission Society leaders and others write often for the large and splendid assortment of free tracts about its work and the needs, which our Board gladly furnishes on request.

Respectfully submitted,

J. W. WHITE

### SUGGESTED REPORT ON FOREIGN MISSION

The statistics of the Foreign Mission Board, published May, 1920, show we have 542 churches on foreign lands, one-fourth of which are self-supporting, more than half of which worship in houses owned either by the Board or by these churches. 6,834 were baptised during 1919, the largest number ever reported in a single year. The total membership has now reached 57,438. These native churches contributed last year \$242,460, which represents a gift of \$4.22 per member. This is a good showing, when compared with the per capita gifts by Southern Baptists. The report of May, 1919, shows Southern Baptists gave \$6.19 per member.

The Sunday Schools now number 336, with an enrollment of 47,672 scholars. Comparing the number of Sunday School scholars with the total mem-

## KOSCIUSKO BAPTIST ASSOCIATION

bership, we have 83 per cent enrolled in Sunday Schools abroad, and 70 per cent enrolled in Sunday Schools in our Southern Baptist territory.

The school work has grown wonderfully. Last year the Board had 544 schools of all grades, from kindergarten to Theological Seminary, into which were gathered 18,514 students. These schools serve especially two great ends. They offer a fertile field of direct evangelistic effort and a training ground for development of leaders. In these schools a very large per cent of our converts are made and, of course, from them must come the leaders. It is encouraging to note that in our ten Theological Training Schools there were enrolled 345 students.

We can hardly realize the sweep and importance of the medical work. We are astonished to know that our fourteen medical missionaries could give 205,098 treatments during 1919, but they did, and preached the Gospel to many a patient under favorable conditions and sent the message into many a home which might have remained closed but for the effective medical missionary.

Sixty-five new missionaries were appointed this year. A large per centage of these will go to China and Japan.

Thus the work grew under the favor of God. We see how it expands and we rejoice. Shall we not make His praise even more glorious by pressing forward now in the great day of our great advantage until "the whole earth shall be filled with the knowledge of the glory of God as the waters cover the sea."

Respectfully submitted,

H. T. VAUGHN.

Discussed by J. P. Johnson and A. F. Temple.

## REPORT ON WOMAN'S WORK

Your committee on Woman's Work beg to submit the following:

There has been no year in the history of the Woman's Missionary Union like unto this year. God's smile of approval upon the plans and purposes of His handmaidens to carry out their part of the work that pertains to the advancement of His Kingdom, has been most evident.

There has never been a year like unto this year in which the women have shown their interest in the advancement of His Kingdom by the expression of their desire for information. Mission study classes have been organized more than three-fourths of the societies. Certificates and seals have good guarantee of approximately 800 women, 500 young women, 50 boys and girls and 14 Sabbath-schools. It is recommended that this fiscal year which ends May 1st, we attempt to have an average of ten members in a mission study class in each organization in the state.

Among the phases of Personal Service that are undertaken this year are: 1st, the sending of four girls to our colleges for the purpose of preparing them to enter the Training School later and then to take up mission work. 2nd, the preparation of hospital supplies in the shape of bandages, towels, garments, etc., to be sent to a hospital in China. It is recommended that all pastors and brethren everywhere help those women in the Lord who serve under and with them in carrying out these two projects.

More and more it is realized that family religion is a crying need of the day, therefore societies everywhere are urged to make a special effort to secure the erection of as many family altars as possible. Again the brethren

are urged to cooperate with the women in the homes and in the churches in this work.

Respectfully submitted,

MES. A. T. CINNAMOND.

### REPORT ON 75 MILLION CAMPAIGN

The 75 Million Campaign launched by the Southern Baptists at the Convention in Atlanta, and by far the most comprehensive and massive undertaking projected by any religious body in modern times, has been carried successfully through its initial stage. The program as outlined called for a five year budget of \$75,000,000 to be underwritten in cash and pledges the first week in December. This was largely oversubscribed during Victory week. The total subscriptions, cash and credits are reported by the Campaign Commission to the Southern Baptist Convention in Washington amounted to \$92,430,923.

In this campaign the denomination budgeted its work and for the first time in its history went before the churches with a well-thought out program of needs. Careful surveys had been made of all the interests fostered by Southern Baptists and after much thought and prayer the amount to be raised was appropriated among the various objects participating.

These objects with the amounts they were to receive out of the 75 Million Campaign are as follows:

|                           |              |
|---------------------------|--------------|
| Foreign Mission .....     | \$20,000,000 |
| Home Missions .....       | 12,000,000   |
| State Missions .....      | 11,000,000   |
| Christian Education ..... | 20,000,000   |
| Hospitals .....           | 4,875,000    |
| Orphanages .....          | 4,586,000    |
| Ministerial Relief .....  | 2,500,000    |

Mississippi was apportioned \$3,500,000 of the \$75,000,000 to be raised. This amount was subscribed the first day of Victory Week and before the close of the week the subscriptions had amounted to \$4,209,585. We paid during the first year of the campaign \$862,196, being one of only two states which paid more than one fifth of their pledge the first year.

The amount raised in Mississippi for the 75 Million Campaign is to be distributed on the following percentage basis:

|                           |                 |
|---------------------------|-----------------|
| Foreign Missions .....    | 25 per cent     |
| Home Missions .....       | 16 per cent     |
| State Missions .....      | 19 per cent     |
| Christian Education ..... | 24 per cent     |
| Hospitals .....           | 5 3-10 per cent |
| Orphanages .....          | 3 per cent      |
| Ministerial Relief .....  | 1 4-10 per cent |
| Southwide Objects .....   | 4 per cent      |
| General Objects .....     | 1 8-10 per cent |

We call special attention to the importance of completing the task begun. We have affirmed that we could put into the treasury of the Lord for denominational purposes over \$800,000 a year. We must keep our promise. We have underwritten in faith, we must redeem in cash.

We make the following recommendations:

1. That every church keep an accurate account with every subscriber

to this fund, carrying forward from year to year the total amount pledged and total amount paid on the pledge.

2. To do this we suggest that a separate treasurer be elected for this fund and that he be instructed to secure each year a record book for keeping the accounts with the members. Also that special envelopes be secured and given to the members if desired.

3. That all remittances for amounts to be included in this fund be sent to Dr. J. B. Lawrence, Cor. Sec'y of the State Convention Board, Jackson, Miss., so that the church can get credit on the books kept at the Jackson Headquarters Office.

4. That church treasurers send out statements to subscribers showing the amount of subscription, amount of payments and amount due if any regularly, at least each quarter.

5. That all new members coming into the churches be asked to make a pledge to this fund, and all persons who have not made a pledge be solicited for a cash contribution each quarter, and that they be urged to give an average of as much as other members of the church are giving.

6. That church treasurers send in to Dr. J. B. Lawrence, Cor. Sec'y, all amounts for this fund in hand each month so that it can go on to the objects participating, thereby saving interest to the denomination.

Respectfully submitted by the committee

M. L. DEW.

Discussed by M. K. Thornton, M. L. Dew and D. L. Brown.

#### REPORT ON CHRISTIAN EDUCATION

It is pleasing to note the progress in our schools and colleges. Reports from the institutions indicate that education has a larger place in the lives of men and women than ever before. Men and women with an education based on the principles of God and supported by an unquestionable character are in demand.

Our state is doing a great work in the business of general education thru the public school system and colleges in order to enable its citizens to better perform the duties of citizenship.

The Christian institutions go a step further than those of the state and plan to have their graduates fitted not only to perform the same duties of a good citizen but also those of a Christian. Our denominational institutions are planning to carry such a campaign of education that will enable the students not only to make a living but make a life. They produce leaders who will not only occupy honorable positions in the world, but will be loyal workers in their churches.

God says, "Unto every man there is a work." Then it is the duty of every man and woman to prepare themselves for that work. That preparation should be based on those principles which contribute to the development of a Christian character. For there is not a duty in the sight of God that requires the qualifications of a sinner.

Then let us appeal to the young people not to drift along void of a Christian education, with which they can devote their lives to the extent that all men and women will work together in a spirit of mutual helpfulness, love and understanding, and thus make the world a Christian empire for Jesus.

Respectfully submitted

LACEY HODGES



This report was read by Lacey Hodges and discussed by M. K. Thornton and C. S. Hester.

### REPORT ON SUNDAY SCHOOLS

The supreme task of the Sunday School is to teach the word of God. When the "word" is rightly taught the result will be two-fold. The lost will be brought to know the Savior, and the saved will be taught how to serve, which is the supreme task in the Christian life. (Eph. 2-10) we need the "Word" taught, and not Sunday School literature alone, but the word of God. As a means to this end, several things need to be considered:

1. ORGANIZATION—Organization is very vital, no school can do its best work until it is well organized, with wide awake, aggressive officers. The church should see to it that the school is put on the road to success by electing officers who will give time and study to the school.

2. TRAINED TEACHERS—The task set for the school is to teach. We cannot teach what we do not know, therefore it is absolutely necessary to have teachers who are trained. Each church must face this question. The last command is to make disciples and then teach. It is an obligation that no church should treat lightly.

Each church should arrange for annual training schools and then send the officers and teachers to the Sunday School County Normals held each year by our State Mission Board and Sunday School Board, under the direction of the Sunday School Secretary; and send workers to our Sunday School Convention and Summer Assemblies.

3. ENLISTMENT—We should feel our responsibility to all the people in our community and undertake, in a serious way, to bring them into our school.

4. REPORTS—We should see to it that our schools are correctly reported in the letter to the Association, giving full enrollment officers and statistics asked for in the letter form.

Respectfully submitted

W. W. WOOD

Read by W. W. Wood, and discussed by M. L. Dew and J. P. Johnson.

On motion by J. W. White, it was voted that the Baptists of the Kosciusko Association, conduct a Sunday School Normal at McAdams, beginning on July 18th, 1921, and that said Normal be conducted under the supervision of Bro. J. E. Byrd.

NOMINATIONS—We your committee on nominations beg to report as follows: We recommend Harmony as the place for the next meeting of this Association. We recommend H. T. Vaughn to preach the introductory sermon of the next Association, A. E. Lucas alternate. We recommend A. T. Cinnamon as member of the State Board, vice presidents as follows: Foreign Mission, M. L. Dew; Home Mission, B. W. Veazey; State Mission, Lewis Gowan. Womans Missionary Society, Mrs. A. T. Cinnamon. And that the Association meet on Friday before the 3rd Sunday, in October, 1921, at 10 A. M.

Respectfully submitted,

J. P. JOHNSON, W. W. WOOD, A. F. TEMPLE

## KOSCIUSKO BAPTIST ASSOCIATION

**STANDING COMMITTEE**—State Mission, H. T. Vaughn; Home Mission, W. A. Williams; Foreign Mission, A. E. Lucas; Christian Education, C. S. Hester; 75 Million Campaign, D. L. Brown; W. M. U., Mrs. Lewis Gowan; Hospitals, W. H. Beauchamp; Sunday Schools, J. P. Johnson; Orphanage, E. S. Campbell; Church Discipline and Support, J. W. White; Religious Literature, M. L. Dew; B Y P U, J. C. Maxwell.

**REPORT OF FINANCE COMMITTEE**—We your committee on finance beg leave to report that we have collected \$92.61 for minutes and clerk.

C. S. HESTER, O. P. SIMMONS, Committee.

**RESOLUTIONS**—We the committee on resolutions submit the following: We desire to extend our sincere appreciation to this church and community for their most loyal hospitality and entertainment during this Association.

Respectfully,

B. W. VEAZEY, W. H. BEAUCHAMP.

## TREASURER'S REPORT

|                                                             |                  |
|-------------------------------------------------------------|------------------|
| L. W. McCool in account with Kosciusko Baptist Association. | Dr.              |
| By amount received for minutes.....                         | \$84.31          |
| By amount received for Orphanage .....                      | 4.70.....\$89.01 |
| Cr. By amount paid for printing Minutes .....               | \$67.50          |
| By amount paid clerk fee .....                              | 15.00            |
| By amount paid Orphanage .....                              | 4.70             |
| By amount paid postage .....                                | 1.81.....\$89.01 |

On motion the Association now adjourned to meet with the Harmony Baptist Church on Friday before the 3rd Sunday in October, A. D. 1921.

A. T. CINNAMOND, Moderator.

V. B. TEMPLE, Clerk and Treasurer.

## MEMORIAL PAGE

Eeres—J. T. Brown  
 Bear Creek—I. T. Parish, Mrs. Emily Parish, Mrs. Ollie Sanders, Paul Prewitt.  
 Carson Ridge—Matura Proctor  
 Center—Mrs. F. D. Furr, Mrs. Melvina Cliften  
 Doty Springs—John Mangrum.  
 Ebenezer—Alma Page  
 Harmony—Brantley Tanksley  
 Long Creek—J. F. Allen  
 McCool—T. J. Boswell, George Whisnant, Mattie Tims.  
 New Salem—Miss Georgia Crow.  
 NEW HOPE—Mrs. Mary McCool, L. M. Woodall.  
 Pleasant Ridge—J. W. Keen, H. D. Caldwell.  
 Pine Bluff—J. W. Herring  
 SPRINGDALE—Mrs. Breck Gunter.  
 West Sena Ash—Mr. Bearman  
 Yockanookany—Mrs. Mary Williamson, Miss Maria Isaac.

## FINANCIAL TABLE

| Churches Reporting | Pastor's Salary | Visiting Ministers | S. S. Expenses | Minutes | Churches, Repairs and Expenses | 75 Million Campaign Funds | Other Objects | Orphanage | Poor  | Baptist Hospital | Total    |
|--------------------|-----------------|--------------------|----------------|---------|--------------------------------|---------------------------|---------------|-----------|-------|------------------|----------|
| Bozota             | 115.00          | 20.00              | 63.00          | 4.00    | 4.60                           | 150.55                    |               |           |       |                  | 357.15   |
| Lowlin             | 151.62          | 41.80              |                | 2.30    |                                |                           | 45.43         |           |       |                  | 241.15   |
| Rear Creek         | 150.00          | 61.00              | 7.00           | 4.00    | 68.35                          | 14.00                     |               |           |       |                  | 304.35   |
| County Line        |                 |                    |                | 1.95    |                                |                           |               |           |       |                  | 1.95     |
| Center             | 50.00           |                    |                | 2.00    |                                |                           |               |           |       |                  | 52.00    |
| Carson Ridge       | 150.00          | 51.80              |                | 2.25    | 7.65                           | 7.58                      | 200.00        |           |       |                  | 239.28   |
| Loty Springs       |                 |                    |                | 3.76    |                                |                           |               |           |       |                  | 3.76     |
| Elbenzer           | 128.65          | 55.00              | 7.50           | 4.00    | 30.00                          | 264.00                    | 3.00          |           |       |                  | 492.15   |
| Elbel              | 200.00          | 150.00             | 55.05          | 75      | 50.00                          | 76.00                     | 10.00         |           |       |                  | 541.80   |
| Harmony            | 200.00          |                    |                | 5.00    |                                | 25.00                     |               |           |       |                  | 230.00   |
| Hurricane          | 117.73          | 24.35              |                | 2.00    |                                | 36.50                     | 12.35         | 8.00      |       |                  | 200.93   |
| Jerusalem          | 75.15           |                    |                | 4.75    |                                |                           |               |           |       |                  | 79.90    |
| Kosciusko 1st      | 2003.00         | 344.00             | 224.40         | 11.00   | 1060.00                        | 3613.31                   | 671.42        |           | 45.00 | 32.00            | 8004.13  |
| Kosciusko 2nd      | 86.50           | 51.00              | 12.00          | 5.95    | 13.00                          |                           |               |           |       |                  | 168.45   |
| Long Creek         | 136.00          | 61.00              | 30.00          | 3.00    |                                | 224.60                    |               |           |       |                  | 454.60   |
| Macedonia          | 100.00          |                    |                | 2.25    | 15.00                          | 20.50                     |               |           |       |                  | 137.75   |
| McCool             | 400.00          | 107.50             | 36.18          | 6.00    | 73.34                          | 639.50                    | 92.50         | 95.00     |       |                  | 1357.52  |
| New Salem          | 150.55          | 25.00              | 10.65          | 3.00    |                                | 232.92                    | 6.25          |           |       |                  | 444.62   |
| New Hope           |                 | 30.00              | 7.78           | 2.50    | 69.80                          |                           |               |           |       |                  | 116.63   |
| Pleasant Ridge     | 134.15          | 61.67              |                | 3.00    | 50                             | 284.94                    |               |           | 15.00 |                  | 499.26   |
| Pine Bluff         |                 |                    |                | 1.65    |                                | 45                        |               |           |       |                  | 2.10     |
| Providence         | 100.00          | 42.00              | 18.00          | 2.25    | 150.00                         |                           |               |           |       |                  | 312.25   |
| Springdale         | 300.00          | 63.00              | 8.00           | 5.00    | 4.65                           |                           |               |           |       |                  | 380.65   |
| Samaria            |                 |                    |                | 6.00    |                                |                           |               |           |       |                  | 411.17   |
| Unity              | 95.77           | 53.80              |                | 1.75    |                                | 212.15                    |               |           |       |                  | 363.47   |
| West Sena Asha     | 75.00           | 9.00               |                | 2.50    |                                | 246.67                    |               | 54.00     |       |                  | 84.00    |
| Yockanookany       | 325.00          | 20.00              |                |         |                                |                           |               |           |       |                  | 648.17   |
| Totals             | 5314.12         | 1271.92            | 479.56         | 92.61   | 1546.59                        | 6048.67                   | 790.95        | 157.00    | 60.00 | 32.00            | 16129.19 |

| Churches       | Pastor         | Post Office | Clerk              | Post Office | Rec'd by Baptism | Rec'd by Letter | Dismissed by Letter | Restored | Excluded | Died | Total Membership |
|----------------|----------------|-------------|--------------------|-------------|------------------|-----------------|---------------------|----------|----------|------|------------------|
| Howlin         | J. T. Ellis    | Goodman     | E. I. Keith        | Galdis      | 4                | 1               | 2                   |          |          | 1    | 48               |
| Perea          | A. E. Lucas    | Clinton     | F. W. Veazey       | McCool      | 11               |                 |                     |          |          | 1    | 121              |
| Bear Creek     | J. A. Roebuck  | Ethel       | W. D. Jones        | McCool      | 19               | 9               |                     |          |          | 4    | 220              |
| Carson Ridge   | J. A. Roebuck  | Ethel       | A. T. Burns        | Ethel       | 12               | 4               | 5                   | 1        |          | 2    | 187              |
| Center         | B. T. Oldham   | Donway      | J. W. Greogry      | Center      |                  |                 |                     |          |          |      |                  |
| Doty Springs   | C. A. Jennings | McCool      | W. H. Mangrum      | Ethel       | 2                | 4               | 3                   |          |          | 2    | 64               |
| Ebenezer       | W. A. Williams | Kosciusko   | C. C. Bailey       | Ethel       | 1                | 3               |                     |          |          | 1    | 76               |
| Ethel          | W. A. Williams | Kosciusko   | F. E. Black        | Ethel       | 9                |                 | 3                   |          |          | 1    | 133              |
| Hurricane      | W. A. Williams | Kosciusko   | J. L. England      | Kosciusko   |                  |                 |                     |          | 1        |      | 116              |
| Harmony        | J. W. White    | Kosciusko   | G. E. McGee        | McCool      | 2                | 4               | 3                   |          |          |      | 43               |
| Jerusalem      | J. W. White    | Kosciusko   | Mrs. J. W. White   | Kosciusko   |                  | 2               |                     |          |          | 1    | 109              |
| Kosciusko 1st  | A. T. Cinnamon | Kosciusko   | J. W. Maxwell      | Kosciusko   | 15               | 59              | 21                  |          |          |      | 61               |
| Kosciusko 2nd  | W. A. Williams | Kosciusko   | J. D. Felder       | Kosciusko   |                  |                 |                     |          |          |      | 438              |
| Long Creek     | H. T. Vaughn   | McAdams     | W. F. Simpson      | Galdis      | 4                | 6               | 9                   |          |          |      | 67               |
| McCool         |                |             | J. P. Johnson      | McCool      | 14               | 7               | 11                  |          |          | 1    | 78               |
| Macedonia      | W. A. Williams | Kosciusko   | Miss L. Hughes     | Kosciusko   |                  |                 | 8                   |          |          | 3    | 215              |
| New Salem      | J. W. White    | Kosciusko   | J. F. Pender       | Easterville |                  |                 |                     |          |          |      | 64               |
| New Hope       | W. J. McPhail  | Kosciusko   | W. R. Rogers       | Kosciusko   |                  |                 | 5                   |          |          | 1    | 85               |
| Pleasant Ridge | H. T. Vaughn   | McAdams     | C. F. Hughes       | Kosciusko   | 3                | 3               | 3                   |          | 1        | 2    | 101              |
| Pine Bluff     | L. D. Burns    | Kilmichael  | G. M. Garner       | Galdis      | 6                | 1               | 14                  |          |          | 2    | 99               |
| Providence     | M. W. Sims     | McCool      | F. M. Bailey       | Vaiden      | 7                | 3               | 6                   |          |          | 1    | 150              |
| Springdale     | J. W. White    | Kosciusko   | W. C. Hester       | Ethel       |                  | 3               | 6                   | 1        |          |      | 103              |
| Samaria        | H. T. Vaughn   | McAdams     | Nathan Sudduth     | West        | 13               | 2               | 1                   |          |          |      | 108              |
| Unity          | H. T. Vaughn   | McAdams     | Miss Hattie Ellard | McAdams     | 16               | 7               | 8                   |          |          | 1    | 174              |
| West Sena Asha | J. B. Hemphill | Clinton     | Emma Cotton        | West        |                  |                 | 11                  |          |          |      | 120              |
| Yockanookany   | H. T. Vaughn   | McAdams     | J. W. Sanders      | Goodman     | 2                |                 |                     |          |          | 1    | 25               |
|                |                |             |                    | Kosciusko   | 3                |                 | 7                   |          |          | 2    | 150              |
| Totals         |                |             |                    |             | 137              | 129             | 133                 | 2        | 4        | 27   | 3129             |

Totals ..... 137 129 133 2 4 27 3129



